# **\$395,000 - 919 Alpine Drive, BRANDON**

MLS® #TB8393737

## \$395,000

4 Bedroom, 2.00 Bathroom, 1,922 sqft Residential on 0.27 Acres

EVERINA HOMES 6TH ADD, BRANDON, FL

Tucked away on a quiet street this charming renovated ranch comes with beautiful upgrades in an open and spacious floor plan. The perfect blend of peaceful country charm and in-town accessibility on an expansive over ¼ acre lot with no HOA. As you enter, the home opens and welcomes you with spacious rooms for your main living area creating a flexible floorplan that could easily accommodate a living room, family room, home office, music or playroom. The kitchen and dining room combo was updated in 2017 with large cabinets, newer appliances, gleaming granite countertops, and new modern fixtures. Throughout the home completely updated in 2017 includes recess lighting, durable wood-like tile floors, fans, baseboards, and updated bathrooms. Enjoy long-term savings with energy-efficient upgrades, including solar panels (installed in 2018) and new windows (2019) that enhance comfort, reduce utility costs, and boost curb appeal. Step outside to an enclosed lanai that extends your living space year-round, overlooking a generously sized, fenced backyardâ€"perfect for pets, gardening, or even a future pool. A large shed offers bonus storage for tools, toys, and more. Meticulously updated inside and out, this turnkey retreat combines modern style, practical upgrades, and room to grow. Don't miss your chance to make it yoursâ€"schedule a private showing today and experience the effortless charm firsthand!



#### **Essential Information**

MLS® # TB8393737
Price \$395,000

Sold Price \$395,000

Sold Date August 23rd, 2025

Bedrooms 4
Bathrooms 2.00
Full Baths 2

Square Footage 1,922 Acres 0.27 Year Built 1964

Type Residential

Sub-Type Single Family Residence

Style Ranch
Status Sold

# **Community Information**

Address 919 Alpine Drive

Area Brandon

Subdivision EVERINA HOMES 6TH ADD

City BRANDON
County Hillsborough

State FL

Zip Code 33510-3201

## Interior

Interior Features Ceiling Fan(s), Eating Space In Kitchen, Open Floorplan, Primary

Bedroom Main Floor, Solid Wood Cabinets, Stone Counters, Thermostat

Appliances Dishwasher, Disposal, Dryer, Electric Water Heater, Microwave, Range,

Refrigerator, Washer

Heating Electric, Heat Pump

Cooling Central Air

#### **Exterior**

Exterior Features French Doors, Private Mailbox, Storage

Lot Description Cleared, In County, Level, Oversized Lot, Unincorporated

Roof Shingle

Foundation Slab

#### **School Information**

Elementary Seffner-HB Middle Mann-HB

High Brandon-HB

#### **Additional Information**

Date Listed June 5th, 2025

Days on Market 100

Zoning RSC-6

# **Listing Details**

Listing Office SMITH & ASSOCIATES REAL ESTATE

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