

# \$80,000 - 1235 S Highland Avenue 5-402, CLEARWATER

MLS® #TB8374153

## \$80,000

1 Bedroom, 1.00 Bathroom, 513 sqft  
Residential on 1.47 Acres



KALMIA CONDO, CLEARWATER, FL

Fantastic 4th floor furnished one bedroom condominium unit boasting newer windows and terrific appliances. When you enter or leave the unit, you are blessed to have wonderful views of the grounds overlooking the pool, clubhouse, and the grounds. This unit has been meticulously maintained and very much cared for. Make this a unit worth seeing!

Built in 1970

## Essential Information

|                |                           |
|----------------|---------------------------|
| MLS® #         | TB8374153                 |
| Price          | \$80,000                  |
| Sold Price     | \$79,000                  |
| Sold Date      | June 20th, 2025           |
| Bedrooms       | 1                         |
| Bathrooms      | 1.00                      |
| Full Baths     | 1                         |
| Square Footage | 513                       |
| Acres          | 1.47                      |
| Year Built     | 1970                      |
| Type           | Residential               |
| Sub-Type       | Condominium               |
| Style          | Contemporary, Traditional |
| Status         | Sold                      |

## Community Information

Address 1235 S Highland Avenue 5-402

|             |                     |
|-------------|---------------------|
| Area        | Clearwater/Belleair |
| Subdivision | KALMIA CONDO        |
| City        | CLEARWATER          |
| County      | Pinellas            |
| State       | FL                  |
| Zip Code    | 33756               |

### **Amenities**

|           |                                                                                                     |
|-----------|-----------------------------------------------------------------------------------------------------|
| Amenities | Cable TV, Clubhouse, Elevator(s), Laundry, Maintenance, Pool, Racquetball, Storage, Tennis Court(s) |
| Parking   | Assigned                                                                                            |
| View      | Pool, Trees/Woods                                                                                   |

### **Interior**

|                   |                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------|
| Interior Features | Eating Space In Kitchen, Kitchen/Family Room Combo, Primary Bedroom Main Floor, Window Treatments |
| Appliances        | Electric Water Heater, Range, Range Hood, Refrigerator                                            |
| Heating           | Central, Electric                                                                                 |
| Cooling           | Central Air                                                                                       |
| # of Stories      | 4                                                                                                 |

### **Exterior**

|                   |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Exterior Features | Irrigation System, Sidewalk, Sprinkler Metered, Tennis Court(s) |
| Lot Description   | City Lot, Landscaped, Private, Sidewalk                         |
| Roof              | Built-Up                                                        |
| Foundation        | Block                                                           |

### **School Information**

|            |                     |
|------------|---------------------|
| Elementary | Plumb Elementary-PN |
| Middle     | Oak Grove Middle-PN |
| High       | Clearwater High-PN  |

### **Additional Information**

|                |                  |
|----------------|------------------|
| Date Listed    | April 16th, 2025 |
| Days on Market | 152              |

### **Listing Details**

|                |                                |
|----------------|--------------------------------|
| Listing Office | SMITH & ASSOCIATES REAL ESTATE |
|----------------|--------------------------------|

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Listing information last updated on October 29th, 2025 at 5:40pm EDT