

# \$427,900 - 103 W Anglewood Drive, BRANDON

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MLS® #TB8366254

## \$427,900

3 Bedroom, 2.00 Bathroom, 1,537 sqft

Residential on 0.30 Acres

OAKLAN SUB, BRANDON, FL

Beautifully remodeled 3-bedroom, 2-bathroom Pool Home with no HOA or CDD fees..This home sits on a spacious fully fenced .34 acres lot. Step inside to find a bright open floor plan with laminate flooring and Ceramic Tile. The Updated Kitchen has soft-close cabinets, quartz counter tops, and a long breakfast bar with plenty of seating. The French doors off the Dining and Family area overlook the pool are Ideal for entertaining. Both Bathrooms have both been updated with contemporary fixtures, custom tile, and elegant vanities. Enjoy Florida living at its best in your private backyard oasis hosting gatherings or soaking up the sun in your Sparkling Resurfaced pool. This home has a Brand-New AC and duct work, Newer Roof, and whole house has been replumbed. Plenty of storage with a large garage and two sheds. Located in a quiet established neighborhood with easy access to shopping, dining, schools, and major highways. Schedule your showing today!



Built in 1964

## Essential Information

|            |                |
|------------|----------------|
| MLS® #     | TB8366254      |
| Price      | \$427,900      |
| Sold Price | \$430,000      |
| Sold Date  | May 16th, 2025 |
| Bedrooms   | 3              |
| Bathrooms  | 2.00           |

|                |                         |
|----------------|-------------------------|
| Full Baths     | 2                       |
| Square Footage | 1,537                   |
| Acres          | 0.30                    |
| Year Built     | 1964                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Traditional             |
| Status         | Sold                    |

### **Community Information**

|             |                       |
|-------------|-----------------------|
| Address     | 103 W Anglewood Drive |
| Area        | Brandon               |
| Subdivision | OAKLAN SUB            |
| City        | BRANDON               |
| County      | Hillsborough          |
| State       | FL                    |
| Zip Code    | 33511-7106            |

### **Amenities**

|              |      |
|--------------|------|
| # of Garages | 2    |
| View         | Pool |
| Has Pool     | Yes  |

### **Interior**

|                   |                                                                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Ceiling Fan(s), Eating Space In Kitchen, Kitchen/Family Room Combo, Living Room/Dining Room Combo, Open Floorplan, Solid Surface Counters |
| Appliances        | Dishwasher, Electric Water Heater, Range, Refrigerator                                                                                    |
| Heating           | Central, Electric                                                                                                                         |
| Cooling           | Central Air                                                                                                                               |
| Fireplace         | Yes                                                                                                                                       |
| Fireplaces        | Wood Burning                                                                                                                              |
| # of Stories      | 1                                                                                                                                         |

### **Exterior**

|                   |                                 |
|-------------------|---------------------------------|
| Exterior Features | French Doors, Lighting, Storage |
| Lot Description   | Landscaped, Level               |
| Roof              | Shingle                         |
| Foundation        | Block                           |

## **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | April 6th, 2025 |
| Days on Market | 142             |
| Zoning         | RSC-6           |

## **Listing Details**

|                |                                |
|----------------|--------------------------------|
| Listing Office | ABSOLUTE INVESTMENT SERV. INC. |
|----------------|--------------------------------|

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