

# \$2,200 - 1664 Portsmouth Lake Drive, BRANDON

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MLS® #TB8364757

## \$2,200

3 Bedroom, 2.00 Bathroom, 1,451 sqft

Residential Lease on 0.12 Acres

PROVIDENCE LAKES UNIT 04 PH B,  
BRANDON, FL

Located in the highly desirable subdivision of Providence Lakes this 3Br/2Ba/2CG fully fenced home is what you've been looking for. Quaint and cozy, this home has beautiful bamboo floors, granite countertops, separate laundry room, upgraded cabinets, stainless steel appliances including a side-by-side refrigerator, the kitchen also boasts a breakfast bar and eat-in space in the kitchen. The open floor plan includes the kitchen, eating space, formal dining room and family room. The split floor plan provides great privacy. Both bathrooms offer updated cabinets and countertops and the neutral colors throughout will make it easy for your furniture to fit right in. The location is the added bonus. Located close to great food, shopping, fun, highways and more. Get to Westfield Shopping Center in Brandon in 5 minutes, great restaurants on Bloomingdale, Lumsden and SR 60 within 5-10 mins, stop by Dave and Busters or Top Golf in 10 minutes, and Shopping at Publix, Target or Walmart within 5 minutes. This one is a winner!



Built in 1994

## Essential Information

|            |           |
|------------|-----------|
| MLS® #     | TB8364757 |
| Price      | \$2,200   |
| Sold Price | \$2,200   |

|                |                         |
|----------------|-------------------------|
| Sold Date      | May 23rd, 2025          |
| Bedrooms       | 3                       |
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1,451                   |
| Acres          | 0.12                    |
| Year Built     | 1994                    |
| Type           | Residential Lease       |
| Sub-Type       | Single Family Residence |
| Status         | Leased                  |

### Community Information

|             |                               |
|-------------|-------------------------------|
| Address     | 1664 Portsmouth Lake Drive    |
| Area        | Brandon                       |
| Subdivision | PROVIDENCE LAKES UNIT 04 PH B |
| City        | BRANDON                       |
| County      | Hillsborough                  |
| State       | FL                            |
| Zip Code    | 33511-1875                    |

### Amenities

|              |                               |
|--------------|-------------------------------|
| Parking      | Garage Door Opener, On Street |
| # of Garages | 2                             |

### Interior

|                   |                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Cathedral Ceiling(s), Ceiling Fan(s), Eating Space In Kitchen, High Ceilings, Kitchen/Family Room Combo, Living Room/Dining Room Combo, Open Floorplan, Solid Wood Cabinets, Split Bedroom, Vaulted Ceiling(s), Walk-In Closet(s), Window Treatments |
| Appliances        | Dishwasher, Dryer, Exhaust Fan, Range, Refrigerator, Washer                                                                                                                                                                                          |
| Heating           | Electric                                                                                                                                                                                                                                             |
| Cooling           | Central Air                                                                                                                                                                                                                                          |

### Exterior

|                   |                                   |
|-------------------|-----------------------------------|
| Exterior Features | Lighting, Sidewalk, Sliding Doors |
| Lot Description   | In County, Level                  |

### School Information

|            |                  |
|------------|------------------|
| Elementary | Mintz-HB         |
| Middle     | Giunta Middle-HB |

High

Brandon-HB

### **Additional Information**

Date Listed            March 21st, 2025

Days on Market      204

### **Listing Details**

Listing Office            LION'S GROUP REALTY, LLC

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