

# \$5,000 - 1304 Perico Point Circle, BRADENTON

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MLS® #A4653734

## \$5,000

2 Bedroom, 2.00 Bathroom, 1,368 sqft  
Residential Lease on 0.08 Acres

PERICO BAY CLUB, BRADENTON, FL

Available for 2026 season starting 1.1.26. Two-month minimum lease per association rules. Two pets with a combined weight not to exceed 50lbs are allowed per association rules. Welcome to your dream retreat just minutes from the serene shores of Anna Maria Island! This turnkey furnished 2-bedroom, 2-bath condo with one car garage offers the perfect blend of comfort, convenience, and coastal charm. Nestled in a gated community, this residence not only provides a secure and private oasis but also boasts stunning views overlooking a lake and mangroves. As you step into this furnished condo, you'll be greeted by a spacious and inviting living area and the well-appointed kitchen with ample counter space, making meal preparation a breeze. The dining area, seamlessly integrated into the open floor plan, is perfect for entertaining guests or enjoying intimate meals with loved ones. The two bedrooms offer comfortable accommodation, with the master bedroom featuring an ensuite bath for added privacy and convenience. One of the highlights of this property is its proximity to the renowned Anna Maria Gulf beaches, allowing you to easily indulge in the sun, sand, and surf at your leisure. Additionally, residents have exclusive access to a range of amenities, including tennis, shuffleboard, heated pool and spa, an Olympic size lap pool, clubhouse with fitness center, library, meeting rooms and kitchen. Whether you're in the mood for a leisurely shopping spree or a delightful dining



experience, the convenience of having these amenities nearby adds an extra layer of enjoyment! RATES: JANUARY-APRIL / \$5000 A MONTH .....MAY-DECEMBER / \$2500 A MONTH. ALL UTLITIES INCLUDED.

Built in 1991

**Essential Information**

|                |                   |
|----------------|-------------------|
| MLS® #         | A4653734          |
| Price          | \$5,000           |
| Sold Price     | \$5,000           |
| Sold Date      | July 15th, 2025   |
| Bedrooms       | 2                 |
| Bathrooms      | 2.00              |
| Full Baths     | 2                 |
| Square Footage | 1,368             |
| Acres          | 0.08              |
| Year Built     | 1991              |
| Type           | Residential Lease |
| Sub-Type       | Villa             |
| Status         | Leased            |

**Community Information**

|             |                          |
|-------------|--------------------------|
| Address     | 1304 Perico Point Circle |
| Area        | Bradenton/Palma Sola     |
| Subdivision | PERICO BAY CLUB          |
| City        | BRADENTON                |
| County      | Manatee                  |
| State       | FL                       |
| Zip Code    | 34209-7394               |

**Amenities**

|              |                                                                                                                                                                                 |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amenities    | Cable TV, Clubhouse, Fence Restrictions, Fitness Center, Gated, Maintenance, Pickleball Court(s), Pool, Recreation Facilities, Shuffleboard Court, Spa/Hot Tub, Tennis Court(s) |
| Parking      | Driveway, Garage Door Opener, Guest                                                                                                                                             |
| # of Garages | 1                                                                                                                                                                               |
| View         | Water                                                                                                                                                                           |

|               |                                   |
|---------------|-----------------------------------|
| Is Waterfront | Yes                               |
| Waterfront    | Lake Front, Lake - Chain of Lakes |

### **Interior**

|                   |                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Living Room/Dining Room Combo, Open Floorplan, Split Bedroom, Thermostat, Vaulted Ceiling(s), Walk-In Closet(s), Window Treatments |
| Appliances        | Dishwasher, Disposal, Dryer, Electric Water Heater, Exhaust Fan, Ice Maker, Microwave, Range, Refrigerator, Washer                 |
| Heating           | Central, Electric                                                                                                                  |
| Cooling           | Central Air                                                                                                                        |
| # of Stories      | 1                                                                                                                                  |

### **Exterior**

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Exterior Features | Courtyard, Irrigation System, Lighting, Private Mailbox, Sidewalk, Sliding Doors |
|-------------------|----------------------------------------------------------------------------------|

### **School Information**

|            |                           |
|------------|---------------------------|
| Elementary | Ida M. Stewart Elementary |
| Middle     | Martha B. King Middle     |
| High       | Manatee High              |

### **Additional Information**

|                |                |
|----------------|----------------|
| Date Listed    | May 24th, 2025 |
| Days on Market | 159            |

### **Listing Details**

|                |                   |
|----------------|-------------------|
| Listing Office | O'STEEN GROUP INC |
|----------------|-------------------|

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